



Northern Indiana Artists All-Members' Exhibit

Heartland Artists Gallery
214 North Michigan, Plymouth, Indiana

April 2—April 27, 2024 • Drop-Off — Saturday March 30, 10-2 pm
Reception & Awards — April 27, 1-3 pm • Pick-Up — April 27, 3 pm

Exhibit judge: Matthew Celmer, Curator of Moontree Studio in Donaldson, Indiana.

Two entries will be accepted for this show. The art should not have been shown in a previous NIA Exhibit and must be your own original art, no AI artwork will be allowed. There is a 30% Commission. There will be additional awards for the All-Members show. We will need a few people to help accept artwork and hang the show. **Take note** that Heartland has moved up the street and North across from the Brass Rail Restaurant. This is a larger accommodation than their previous site. This is the last scheduled show for this year but again if you know of another place, let Jude Phillips know.

All artwork must ready to hang with wire. See proper hanging method on the nia-art.org website. Artwork content must be appropriate for a family gallery space. The Northern Indiana Artists or the Heartland Art Center will not accept financial liability for accidents or loss.

Dues must be current to participate in any NIA show. If your dues \$30 were not current as of (March 31, 2024) you will need to pay \$35 before entering. Pay on-line at nia-art.org or mail your dues to NIA Treasurer, PO Box 906, South Bend, IN 46624.

For questions about the show or help transporting artwork to the show, please contact Jude Phillips, 574-309-7222, or judephillips@att.net. Refreshments will be provided for this show.

Please fill out (PRINT) two forms for EACH piece of artwork. Attach one to the lower right back of artwork, and hand in the duplicate form during receiving along with your payment of \$10 for the first piece and \$5 for the second.

Name _____ (NIA Heartland, 2024)

Address _____

City _____ State _____ Zip _____ Phone _____

_____ Email _____

Title of Work _____

Medium _____

Price _____ Or, Not for Sale _____

Name _____ (NIA Heartland, 2024)

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Title of Work _____

Medium _____

Price _____ Or, Not for Sale _____